

Metropolitan Policy Committee

DATE: Thursday, May 2nd, 2019

TIME: 11:30 a.m. - 1:30 p.m.

LOCATION: Eugene Public Library, Bascom-Tykeson Room, 100 W. 10th Ave., Eugene, OR 97401

CONTACT: Paul Thompson, 541-682-4405, pthompson@lcog.org

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1. Agenda: May 2, 2019

Documents:

[MPC\\_AGENDA\\_2019-05-02X.PDF](#)

2. April 4, 2019 MPC Minutes

Documents:

[MPC\\_MINUTES\\_4-4-2019.PDF](#)

3. Item 6a1 Cover Memo: FY20-21 UPWP

Documents:

[MPC6.A.1-COVERMEMO-FY20-21UPWP.PDF](#)

4. Item 6a2: Resolution 2019-03 UPWP

Documents:

[MPC6.A.2-RESOLUTION\\_2019-03\\_UPWP.PDF](#)

5. Item 6a3: FY20-21 UPWP

Documents:

[MPC6.A.3-FY20-21UPWP.PDF](#)

6. Item 6b1: Cover Memo: Programming Funds Beaver Hunsaker Safety

Documents:

[MPC6.B.1-COVERMEMO-PROGRAMMING\\_FUNDS\\_BEAVER\\_HUNSAKER\\_SAFETY.PDF](#)

7. Item 6b2: Resolution 2019-04 Programming Funds Beaver Hunsaker

Documents:

[MPC6.B.2-RESOLUTION\\_2019-04\\_PROGRAMMING\\_FUNDS\\_BEAVER\\_HUNSAKER.PDF](#)

8. Item 6b3: Funding Application Beaver Hunsaker Safety Project

Documents:

[MPC6.B.3-FUNDING\\_APPLICATION\\_BEAVER\\_HUNSAKER\\_SAFETY\\_PROJECT.PDF](#)

9. Item 6c1 Cover Memo: Amendment To MTIP

Documents:

[MPC6.C.1-COVERMEMO-AMENDMENT\\_TO\\_MTIP.PDF](#)

10. Item 6c2: Resolution 2019-05 Amendment To MTIP

Documents:

[MPC6.C.2-RESOLUTION\\_2019-05\\_AMENDMENT\\_TO\\_MTIP.PDF](#)

11. Item 6c3: Exhibit A - Current Project Vs Amended Project

Documents:

[MPC6.C.3-EXHIBITA\\_CURRENT PROJECT VS AMENDED PROJECT.PDF](#)

12. Item 6d: OR569 (Beltline) River Rd-Delta Fact Sheet

Documents:

[MPC6.D-OR569 \(BELTLINE\) RIVER RD-DELTA\\_FACT SHEET.PDF](#)

13. Item 6e Cover Memo: ODOT HB 2017 Transparency

Documents:

[MPC6.E-COVERMEMO-ODOT HB2017 TRANSPARENCY.PDF](#)

14. Item 6f5: Administrative MTIP Amendments

Documents:

[MPC6.F.5-ADMINISTRATIVE\\_MTIP\\_AMENDMENTS.PDF](#)

15. Complete Packet

Documents:

COMPLETE PACKET.PDF